



**COMBINED INVENTOR
DECLARATION AND POWER OF ATTORNEY**

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,
I believe I am the original, first and sole inventor (if only one name is listed below) or an
original, first and joint inventor (if plural names are listed below) of the subject matter
which is claimed and for which a patent is sought on the invention entitled:

USE OF AROMATIC ALDEHYDES AS INSECTICIDES

the specification of which

- [] Is attached hereto.
- (check one) [X] Was filed on 29 October, 1999 and has been assigned
Attorney Docket No. PROG.003.06US.
- [] Was filed on ____ as Application Serial No. 09/431,542 and
was amended on _____.

I hereby state that I have reviewed and understand the contents of the above-identified
specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose all information known to me to be material to
patentability of this application as defined in Title 37, Code of Federal Regulations, §1.56
and, if applicable, all such information under 37 CFR § 1.56 which became available
between the national or PCT International filing date of the prior application and the filing
date of this application.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any
foreign application(s) for patent or inventor's certificate listed below and have also
identified below any foreign application for patent or inventor's certificate having a filing
date before that of the application on which priority is claimed:

*PCT/US95/17007	December 29, 1995	Pending
(Application Serial No.)	(Filing Date)	(Status)
* designating the U.S.		

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 USC §112 I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application:

08/366,974	December 30, 1994	Issued
(Application Serial No.)	(Filing Date)	(Status)

08/482,222	June 7, 1995	Issued
(Application Serial No.)	(Filing Date)	(Status)

08/860,499	June 30, 1997	Pending
(Application Serial No.)	(Filing Date)	(Status)

I hereby appoint:

BARBARA RAE-VENTER, Ph.D., Reg. No. 32,750
BERTRAM I. ROWLAND, Ph.D., Reg. No. 20,015

as my attorneys or agents with full power of substitution and revocation to prosecute my

above-identified application for Letters Patent and to transact all business in the Patent Office connected therewith.

Direct all telephone calls to Barbara Rae-Venter, Ph.D. at (650) 328-4400.

Address all correspondence to:

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, §1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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Full name of sole or first inventor: Bradford G. Crandall, Jr.

Inventor's signature:

Brad Crandall, Jr.

Date:

18 Nov. 1999

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Citizenship:

U.S.

Post Office Address:

same

Full name of second joint inventor, if any: Ralph W. Emerson.

Inventor's signature:

Date:

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Citizenship:

U.S.

Post Office Address:

same

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Full name of sole or first inventor: Bradford G. Crandall, Jr.

Inventor's signature: _____

Date: _____

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Full name of second joint inventor, if any: Ralph W. Emerson

Inventor's signature: *Ralph W. Emerson*Date: 11-15-99Residence: 3204 Shoter Cove Ave Davis CA 95616
~~1222 Marina Circle, Davis, CA 95616~~ *(RWE)*Citizenship: U.S.Post Office Address: same